# Child Health Symposium

### 6-9 November 2018, Perth Children’s Hospital

# Abstract submission

Abstracts submission deadline is **5pm Monday 10 September** by emailing  [PCH.Symposium@health.wa.gov.au](mailto:%20PCH.Symposium@health.wa.gov.au)

You will be notified of the final decision regarding your submission by Thursday 20 September.

Please follow the instructions below when completing the application.

## Abstract submission instructions

### Symposium themes

To assist with scheduling you are asked to nominate, on the following page, the theme to which your abstract most relates:

* Improving outcomes for Aboriginal children and children from other vulnerable populations
* Working with and learning from consumers
* Development, disability and mental health
* Children as predictors of adult diseases
* Reducing the burden of childhood diseases
* Big data and precision medicine

### Presentation type

**Oral presentation**: the presentation will be 10 minutes, plus 5 minutes question time.

**Poster:** a poster display on a free standing board. Posters should be a minimum size of A3 up to a maximum size of A0. Laminating is optional. Colour is desirable.

Note: Only **one** poster from each primary author/presenter can be accommodated in the poster display area.

**Lightning talk:** a short, 3 minute presentation of your research project, there will be a short opportunity for questions following all presentations in each session.

### Abstract requirements

Requirements for abstract submission include:

* Abstracts should be thoroughly checked for spelling and grammar before submission.
* Abstracts are to be submitted in the form below. If you are copying and pasting it from a Word document, please remember to format it to the font size and format requirements.
* Calibri font style in 10 point is to be used.
* The abstract must have a title, in **bold** (maximum of 75 characters, which is approximately 10-12 words.)
* The author/s must be listed below the title, including affiliations, in the following format with the lead author in bold (i.e.***Jones AB1,2****, Smith AC3, Brown CD1*).
* Up to three key words must be provided that will assist in searching for the abstract and grouping of topic themes.
* The abstract **must not exceed 250 words** (excluding title, author and key words).
* References are not required.
* The abstract text must contain the following subtitles and be formatted in Calibri 10pt bold:
  + Background and aim
  + Research method
  + Results
  + Conclusion.

# Abstract submission form

### Contact information

Presenter’s name:

|  |
| --- |
|  |

Presenter’s email address:

|  |
| --- |
|  |

Presenter’s contact number/s:

|  |
| --- |
|  |

Please select the theme your abstract most relates to (you can tick more than one box):

|  |  |
| --- | --- |
|  | Improving outcomes for Aboriginal children and children from other vulnerable populations |
|  |  |
|  | Working with and learning from consumers |
|  |  |
|  | Development, disability and mental health |
|  |  |
|  | Children as predictors of adult diseases |
|  |  |
|  | Reducing the burden of childhood diseases |
|  |  |
|  | Big data and precision medicine |

Please select your preferred presentation type:

|  |  |
| --- | --- |
|  | Oral presentation |
|  |  |
|  | Poster |
|  |  |
|  | Either oral presentation or poster |
|  |  |
|  | Lightning talk |

Please indicate if you would like to be considered eligible for any of the following prizes:

|  |  |
| --- | --- |
|  | Nursing and Patient Services |
|  |  |
|  | Allied Health Professional |
|  |  |
|  | Postgraduate student |
|  |  |
|  | Leader in Consumer Involvement |

Please make note of any session times you are **unable** to present in. If you are flexible with times please leave this blank.

|  |  |
| --- | --- |
|  | Tuesday 6 November afternoon |
|  |  |
|  | Wednesday 7 November morning |
|  |  |
|  | Wednesday 7 November afternoon |
|  |  |
|  | Thursday 8 November morning |
|  |  |
|  | Thursday 8 November afternoon |
|  |  |
|  | Friday 9 November morning |

### Abstract details

Title (Calibri 10pt bold):

|  |
| --- |
| <**insert title here**> |

Author/s: (Calibri 10pt) first author in bold; surname followed by initial/s; separated by comma after author’s initials, use superscript numbering to specify affiliations (*i.e.* ***Jones AB1,2****, Smith CD3, Brown DE1*):

|  |
| --- |
| <insert author/s here> |

Numbered affiliation/s specified for all authors (*i.e.* ***Jones AB1,2****, Smith CD3, Brown DE1* - numbers recorded in appropriate boxes):

|  |  |  |  |
| --- | --- | --- | --- |
| Child and Adolescent Health Service |  |  | Other/s (please list below, Calibri 10pt) |
|  |  |  | <**insert affiliations and associated numbers here**> |
| University of Western Australia |  |  |
|  |  |  |
| Telethon Kids Institute |  |  |
|  |  |  |
| Curtin University |  |  |

Key Words (maximum of 3 key words, Calibri 10pt):

|  |
| --- |
| <insert key words here> |

Abstract text (as per **exact** formatting below - Calibri 10pt, headings in bold, 250 words maximum, see Abstract Submission Instructions above for further details):

|  |
| --- |
| **Background and aim:**  <insert text here>  **Research method:**  < insert text here >  **Results:**  < insert text here >  **Conclusion:**  < insert text here > |

### Submission

Once complete, please **save the form as your full name** and email to [PCH.Symposium@health.wa.gov.au](mailto:PCH.Symposium@health.wa.gov.au)

Abstract submission deadline is **5pm Monday 10 September**.

If you have any questions regarding the abstract submission process or the Symposium, please email  [PCH.Symposium@health.wa.gov.au](mailto:%20PCH.Symposium@health.wa.gov.au)